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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Application Number</b>	09/751747	<b>Docket Number</b>	MIPS.0105-00-US
<b>Filed</b>	12/29/00	<b>Group Art Unit</b>	2183
<b>Examiner</b>	SHANE F. GERSTL	<b>Customer No.</b>	23669
<b>Application Title</b>	CONFIGURABLE OUT-OF-ORDER DATA TRANSFER IN A COPROCESSOR INTERFACE		
<b>First Named Inventor</b>	LAWRENCE H. HUDEPOHL		

**FACSIMILE COVER SHEET**

**To:** Commissioner for Patents - Central Fax Number  
**Fax Number:** 571-273-8300

**From:** Huffman Patent Group, LLC  
**Fax Number:** 413-653-2743

**Pages:** 243 (including this cover sheet)

Dear Sir:

Please accept the attached correspondence for the above-identified matter. I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below.

Respectfully submitted,  
**HUFFMAN PATENT GROUP, LLC**

*/ Richard K. Huffman /*

By \_\_\_\_\_

**RICHARD K. HUFFMAN, P.E.**  
Registration No. 41,082  
Tel: (719) 575-9998

*07/31/2005*

Date \_\_\_\_\_

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<b>First Named Inventor</b>	LAWRENCE H. HUDEPOHL		

## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

**VIA FACSIMILE: 571-273-8300**

Commissioner for Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Attached hereto is Form PTO-1449, submitted under 37 CFR 1.97(d) and 1.97(e)(2), listing documents believed relevant to the subject application. It is respectfully requested that the examiner review the information disclosed herein in detail, independently evaluate each item carefully in the consideration of the pending claims and return an initialed copy of each form to the undersigned.

This disclosure statement should not be construed as a representation that a search has been made, that no other material information as defined in 37 CFR 1.56(a) exists, or as an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 CFR 1.56(b) or is available as a reference under 35 U.S.C. §102 *et seq.* Applicant reserves the right to swear behind or otherwise disprove the allege "prior" nature of any art cited should the facts support and the situation warrant such an action.

It is believed that this disclosure complies with the requirements of 37 CFR 1.56, 1.97 and 1.98, and the Manual of Patent Examining Procedures § 609. If for some reason the examiner considers otherwise, it is respectfully requested that the undersigned be called so that any deficiencies can be remedied.

The enclosed documents may have markings thereon. No significance is intended to be attached to the markings.

- ☐ Each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement
- ☐ No item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in 37 CFR 1.56(c) more than three months prior to the filing of the information disclosure statement.

Application No. 09/751747 (Docket: MIPS.0105-00-US)  
Information Disclosure Statement Transmittal dated 07/31/05

- ☐ Attached hereto is a check for the fee set forth in 37 CFR 1.17(p).
- ☒ Attached hereto is a Credit Card Payment Form (PTO-2038) authorizing a charge for the fee set forth in 37 CFR 1.17(p).

I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below.

Respectfully submitted,  
**HUFFMAN PATENT GROUP, LLC**

*/ Richard K. Huffman /*

By \_\_\_\_\_

**RICHARD K. HUFFMAN, P.E.**

Reg. No. 41,082  
Tel.: (719) 575-9998

*01/31/2005*

Date \_\_\_\_\_

